

Visit us
at
www.murphysboro.com

CITY OF MURPHYSBORO, ILLINOIS

DAUM ADMINISTRATION BUILDING
1101 WALNUT STREET • MURPHYSBORO, IL 62966
618-684-4961



Home of
General John A. Logan
Memorial Day
Founder

CITY COUNCIL MEETING NOTICE & AGENDA City Hall, Council Chambers – 202 North 11th Street

**Tuesday, August 25, 2026
Regular Session - 6:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Minutes – August 11, 2026
4. Committee/Commission Reports

a. Budget & Finance – Chairman W.J. Pittman

Old Business

New Business

- Presentation by Kerber, Eck and Braeckel of Audit Results as of December 31, 2025
- Consideration of Change Order #3 for the Sanitary Sewer Repair Project
- Consideration of Pay Estimate #3 for the Sanitary Sewer Repair Project
- Consideration of Accounts Payable Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer

Public Comment

b. Building & Grounds – Chairman Mike Austin

Old Business

New Business

Public Comment

c. Community Relations – Chairman Jance Curry-Witzman

Old Business

New Business

- Presentation for Consideration of Establishing Lions Club

Public Comment

d. Public Improvement – Chairman Don Gladden

Old Business

New Business

- Consideration of Resolution Designating Greater Egypt Regional Planning and Development Commission as the Administrator for the DRA CIF Grant Application
- Consideration of Resolution for Local Cash Match for the DRA CIF Grant Application

Public Comment

e. Public Works – Chairman Gary McComb

Old Business

New Business

- Consideration of Tree Removal at 2015 Walnut Street
- Consideration of Bid Tabulation for the Oak Street Brick Replacement Project
- Consideration of Declaring 2041 Lindell Avenue as Surplus
- Consideration of Sale of 2041 Lindell Avenue

Public Comment

f. Public Safety – Chairman John Erbes

Old Business

New Business

- TNR Program Discussion
- Consideration of Ordinance Designating Parking & No Parking Areas on Edith Street Between 21st & 22nd Streets

Public Comment

g. Personnel – Chairman Barbara Hughes

Old Business

New Business

Public Comment

5. Mayors Report
 - a. Southwest Connector Update
6. Council Member Requests
7. Department Head Requests
8. Executive Session
 - a. Review and Consideration of Release of Executive Session Minutes
9. Adjournment