

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers – 202 North 11th Street

Tuesday, March 24, 2026
Regular Session - 6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Minutes – March 10, 2026
4. Committee/Commission Reports
 - a. **Budget & Finance – Chairman W.J. Pittman**
 - Old Business
 - New Business
 - Consideration of Accounts Payable Registers
 - Presentation of Financial Reports by Scott Evans, Budget Officer
 - Public Comment
 - b. **Building & Grounds – Chairman Mike Austin**
 - Old Business
 - New Business
 - Public Comment
 - c. **Community Relations – Chairman Jance Curry-Witzman**
 - Old Business
 - New Business
 - Consideration of Southern Illinois Music Festival Performance Services Agreement
 - Consideration of Purchase of Lighted Pole Decorations for America 250 Celebration
 - Public Comment
 - d. **Public Improvement – Chairman Don Gladden**
 - Old Business
 - New Business
 - Consideration of Ordinance for Battery Energy Storage System
 - Public Comment

e. **Public Works – Chairman Gary McComb**

Old Business
New Business
Public Comment

f. **Public Safety – Chairman John Erbes**

Old Business
New Business

- Consideration of Declaring the 2014 Dodge Durango as Surplus
- Discussion regarding a Public Storm Shelter

Public Comment

g. **Personnel – Chairman Barbara Hughes**

Old Business
New Business
Public Comment

5. Mayors Report
 - a. Energy Aggregation
6. Council Member Requests
7. Department Head Requests
8. Executive Session
 - a. Consideration of Purchase of Property
9. Adjournment