

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers – 202 North 11th Street

Tuesday, March 10, 2026
Regular Session - 6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Presentation of Resolution to Firefighter Robert “Bobby” Alexander
4. Consideration of Minutes – February 24, 2026
5. Committee/Commission Reports
 - a. **Budget & Finance – Chairman W.J. Pittman**
 - Old Business
 - New Business
 - Consideration of Pay Estimate #1 for the Main Trunkline Sewer Repair Project
 - Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
 - Presentation of Financial Reports by Scott Evans, Budget Officer
 - Public Comment
 - b. **Building & Grounds – Chairman Mike Austin**
 - Old Business
 - New Business
 - Public Comment
 - c. **Community Relations – Chairman Jance Curry-Witzman**
 - Old Business
 - New Business
 - Consideration of Street Closure Requests
 - Brews Brothers Taproom – Wedding Reception - April 11-12, 2026
 - Brews Brothers Taproom – Block Party Music Series – May to September
 - Public Comment
 - d. **Public Improvement – Chairman Don Gladden**
 - Old Business
 - New Business
 - Public Comment

e. **Public Works – Chairman Gary McComb**

Old Business

New Business

- Consideration of Bid for Concrete for the 2026 MFT Maintenance Program

Public Comment

f. **Public Safety – Chairman John Erbes**

Old Business

New Business

- Consideration of School Resource Officer Agreement
- Consideration of Intergovernmental Agreement for Animal Impoundment Services

Public Comment

g. **Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

6. Mayors Report
7. Council Member Requests
8. Department Head Requests
9. Adjournment