

**CITY COUNCIL MEETING NOTICE & AGENDA**  
**City Hall, Council Chambers – 202 North 11<sup>th</sup> Street**

**Tuesday, November 18, 2025**  
**Regular Session - 6:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Minutes – October 28, 2025
4. Committee/Commission Reports

**a. Budget & Finance – Chairman W.J. Pittman**

Old Business

New Business

- Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer

Public Comment

**b. Building & Grounds – Chairman Mike Austin**

Old Business

- Update on Solar Projects
- Consideration of Change to the Solar Contract for the Wastewater Treatment Plant
- Consideration of Engagement with NAVIGATE Building Solutions

New Business

- Consideration of Estimate for Fencing around Solar Panels at 7<sup>th</sup> Street Lift Station

Public Comment

**c. Community Relations – Chairman Jance Curry-Witzman**

Old Business

New Business

- Consideration of Street Closure Request
  - Hometown Christmas – Tree Lighting Ceremony – Friday, December 5, 2025
  - Hometown Christmas – Drive-In Movie – Saturday, December 13, 2025

Public Comment

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**d. Public Improvement – Chairman Don Gladden**

Old Business  
New Business  
Public Comment

**e. Public Works – Chairman Gary McComb**

Old Business  
New Business  
Public Comment

**f. Public Safety – Chairman John Erbes**

Old Business  
New Business  
Public Comment

**g. Personnel – Chairman Barbara Hughes**

Old Business  
New Business  
Public Comment

5. Mayors Report
  - a. Consideration of Appointment of Julie Erbes to the Sallie Logan Public Library Board
  - b. Consideration of Appointment of Al Morgan to the Historic Preservation Commission
6. Council Member Requests
7. Department Head Requests
8. Executive Session
9. Adjournment