

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers – 202 North 11th Street

Tuesday, October 14, 2025
Regular Session - 6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Minutes – September 23, 2025
4. Committee/Commission Reports
 - a. **Budget & Finance – Chairman W.J. Pittman**
 - Old Business
 - New Business
 - Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
 - Presentation of Financial Reports by Scott Evans, Budget Officer
 - Consideration of Change to Ordinance regarding Water/Sewer Guarantee Amount
 - Public Comment
 - b. **Building & Grounds – Chairman Mike Austin**
 - Old Business
 - New Business
 - Consideration of Declaring 419 North 8th Street as Surplus
 - Consideration of Sale and Transfer of 419 North 8th Street to Michael Schoeppel
 - Consideration of Project Authorization No. 4 for New City Hall/Public Safety Complex
 - Public Comment
 - c. **Community Relations – Chairman Jance Curry-Witzman**
 - Old Business
 - New Business
 - Public Comment
 - d. **Public Improvement – Chairman Don Gladden**
 - Old Business
 - New Business
 - Public Comment

e. **Public Works – Chairman Gary McComb**

Old Business

New Business

Public Comment

f. **Public Safety – Chairman John Erbes**

Old Business

New Business

- Parking on Spruce Street

Public Comment

g. **Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

5. Mayors Report
 - a. Consideration of Moving the November 11, 2025 Council Meeting
6. Council Member Requests
7. Department Head Requests
8. Executive Session
9. Adjournment