# CITY COUNCIL MEETING NOTICE & AGENDA City Hall, Council Chambers – 202 North 11th Street

Open House – 4:30 p.m. to 6:30 p.m.

Tuesday, August 26, 2025 Regular Session - 7:00 p.m.

- 1. Call to Order, Invocation, Pledge of Allegiance
- 2. Roll Call
- 3. Consideration of Minutes August 12, 2025
- 4. Committee/Commission Reports

### a. Budget & Finance - Chairman W.J. Pittman

**Old Business** 

**New Business** 

- Consideration of Change Order and Pay Estimate for the Fiddler Ridge Road Project
- Consideration of Accounts Payable Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer
- Consideration of Donation Request from Murphysboro Hometown Christmas

**Public Comment** 

## b. Building & Grounds - Chairman Mike Austin

**Old Business** 

**New Business** 

• Consideration of Electrical Upgrade and Automatic Transfer Switch at Public Works Public Comment

#### c. Community Relations - Chairman Jance Curry-Witzman

**Old Business** 

**New Business** 

- Consideration of Request for Assistance and Street Closures
  - o Murphysboro Barbecue Cook-off September 17-21, 2025

**Public Comment** 

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# d. Public Improvement - Chairman Don Gladden

**Old Business** 

**New Business** 

**Public Comment** 

# e. Public Works - Chairman Gary McComb

**Old Business** 

**New Business** 

- Discussion regarding Parking Issue at 1515 Spruce Street
- Consideration of Estimate for Valve Box Repair at Wastewater Treatment Plant

**Public Comment** 

#### f. Public Safety - Chairman John Erbes

**Old Business** 

• Update on Animal Control Facility

**New Business** 

**Public Comment** 

## g. Personnel – Chairman Barbara Hughes

**Old Business** 

**New Business** 

**Public Comment** 

- 5. Mayors Report
- 6. Council Member Requests
- 7. Department Head Requests
- 8. Adjournment