# CITY COUNCIL MEETING NOTICE & AGENDA City Hall, Council Chambers – 202 North 11<sup>th</sup> Street

# Tuesday, June 24, 2025 6:00 p.m.

- 1. Call to Order, Invocation, Pledge of Allegiance
- 2. Roll Call
- 3. Consideration of Minutes June 10, 2025
- 4. Committee/Commission Reports

### a. Budget & Finance - Chairman W.J. Pittman

**Old Business** 

**New Business** 

- Consideration of Change Order and Pay Estimate #3 for Williams Street and Big Muddy Crossing Water Main Replacement Project
- Consideration of Accounts Payable Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer
- Consideration of Financing Quotes for Solar Installation Project

**Public Comment** 

#### b. Building & Grounds - Chairman Mike Austin

**Old Business** 

New Business

- Consideration of Transfer to David and Barbara Arbeiter of one-half acre Donated by Arbeiters for Possible Animal Control Facility
- Consideration of Acquisition of Property located at 1441 North 14<sup>th</sup> Street
- Consideration of Declaring Vacant Properties as Surplus

**Public Comment** 

#### c. Community Relations - Chairman Jance Curry-Witzman

**Old Business** 

**New Business** 

**Public Comment** 

## d. Public Improvement - Chairman Don Gladden

**Old Business** 

**New Business** 

• Consideration of Beautification Project at 5<sup>th</sup> & Walnut Street

**Public Comment** 

#### e. Public Works - Chairman Gary McComb

**Old Business** 

**New Business** 

**Public Comment** 

#### f. Public Safety - Chairman John Erbes

**Old Business** 

• Update on Animal Control Facility

**New Business** 

**Public Comment** 

### g. Personnel - Chairman Barbara Hughes

**Old Business** 

**New Business** 

**Public Comment** 

- 5. Mayors Report
  - a. Reminder Special City Council Meeting Thursday, June 26<sup>th</sup> at 3:00 p.m.
- 6. Council Member Requests
- 7. Department Head Requests
- 8. Adjournment