

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers – 202 North 11th Street

Tuesday, February 11, 2025
6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Minutes – January 28, 2025
4. Committee/Commission Reports

a. Budget & Finance – Chairman W.J. Pittman

Old Business

New Business

- Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer
- Consideration of Submission of Bid for Generator at Murdale Water District
- Consideration of Downtown TIF District Building Improvement Applications
 - Small Town Scoop – 1400 Walnut Street
 - Apple City Steakhouse – 1525 Walnut Street
 - Lofts on Main – 1330 Walnut Street
 - Brews Brothers Taproom – 1105 Chestnut Street

Public Comment

b. Building & Grounds – Chairman Mike Austin

Old Business

- Consideration of Solar Project

New Business

- Consideration of Offer to Purchase 404 North 13th Street and adjacent lot

Public Comment

c. Community Relations – Chairman Jance Curry-Witzman

Old Business

New Business

- Consideration of Street Closure Request
 - Oak Street Art Fair – April 26, 2025

Public Comment

d. Public Improvement – Chairman Don Gladden

Old Business

New Business

- Consideration of Revisions to Chapter 7 of the Revised Code
- Consideration of Revisions to Chapter 30 of the Revised Code
- Consideration of Revisions to Chapter 39 of the Revised Code

Public Comment

e. Public Works – Chairman Gary McComb

Old Business

New Business

- Consideration of Bids for Wolf Hill Road/Lake Forest Drive Project

Public Comment

f. Public Safety – Chairman John Erbes

Old Business

- Update on Animal Control Facility

New Business

- Consideration of Purchase and Financing of Fire Department Pumper Truck

Public Comment

g. Personnel – Chairman Barbara Hughes

Old Business

New Business

Public Comment

5. Mayors Report

a. JC Historical Society

- i. Tri-State Tornado 100th Anniversary Commemoration Event – March 13th – March 18th

6. Council Member Requests

7. Department Head Requests

8. Executive Session

a. Consideration of Release of Executive Session Minutes

9. Adjournment