CITY COUNCIL MEETING NOTICE & AGENDA City Hall, Council Chambers – 202 North 11th Street

Tuesday, October 15, 2024 6:00 p.m.

- 1. Call to Order, Invocation, Pledge of Allegiance
- 2. Roll Call
- 3. Consideration of Minutes September 24, 2024
- 4. Committee/Commission Reports

a. Budget & Finance - Chairman W.J. Pittman

Old Business

New Business

- Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer

Public Comment

b. Building & Grounds - Chairman Mike Austin

Old Business

New Business

• Consideration of Offer to Purchase 2014 Lindell Avenue

Public Comment

c. Community Relations – Chairman Jance Curry-Witzman

Old Business

Discussion regarding Nightly Room/Home Rentals

New Business

- Halloween Trick or Treating Thursday, October 31, 2024 from 5:00 p.m. to 8:00 p.m.
- Consideration of Request for Parking Lot Closure
 - o Thursday, October 31, 2024 from 4:00 p.m. to 8:00 p.m.

Public Comment

d. Public Improvement - Chairman Don Gladden

Old Business

New Business

 Consideration of Agreement for Administrative Services with PSC Civil Engineers and Land Surveyors for CDBG Housing Rehabilitation Grant Program

Public Comment

e. Public Works - Chairman Gary McComb

Old Business

New Business

• Discussion regarding City Clean-Up

Public Comment

f. Public Safety – Chairman John Erbes

Old Business

• Discussion regarding Animal Control Facility

New Business

- Consideration of Request from John A Logan Museum for Street Light
 - o North side of Oak Street between 16th & 17th
- Consideration of Amending Ordinance Regarding Enforcement of Animals Prohibited to be Kept Within City Limits
- Discussion regarding Traffic Signal Project at Rt. 13 and Williams Street

Public Comment

g. Personnel - Chairman Barbara Hughes

Old Business

New Business

Public Comment

- 5. Mayors Report
 - a. Murphy Pride Car Wash
 - b. 320 Rogers Street
- 6. Council Member Requests
- 7. Department Head Requests
- 8. Adjournment