

**CITY COUNCIL MEETING NOTICE & AGENDA**  
**City Hall, Council Chambers – 202 North 11<sup>th</sup> Street**

**Tuesday, September 24, 2024**  
**6:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Minutes – September 10, 2024
4. Committee/Commission Reports

**a. Budget & Finance – Chairman W.J. Pittman**

Old Business

- Consideration of VA Marker Replacement

New Business

- Consideration of Accounts Payable Registers
- Presentation of Financial Reports by Scott Evans, Budget Officer
- Consideration of Lease Purchase of Fire Department Pumper Truck
- Consideration of 2025 Budget Request from Murphysboro Main Street
- Consideration of Donation to John A. Logan Museum

Public Comment

**b. Building & Grounds – Chairman Mike Austin**

Old Business

New Business

- Consideration of Right of First Refusal to Purchase Real Estate – 1101 Walnut Street
- Consideration of Request to Purchase City Properties
  - Parcel #14-04-482-008 and 14-04-482-012

Public Comment

**c. Community Relations – Chairman Jance Curry-Witzman**

Old Business

- Discussion regarding Nightly Room/Home Rentals

New Business

- Discussion regarding Street Closure Request
  - General John A. Logan Museum – Buffalo Tro – September 28, 2024
- Discussion regarding John A. Logan Museum – Christmas Stroll – December 14, 2024
- Parking Issues on South 18<sup>th</sup> Street

Public Comment

**d. Public Improvement – Chairman Don Gladden**

Old Business

New Business

- Consideration of Final Revisions to Chapter 1 of the Revised Code of Ordinances

Public Comment

**e. Public Works – Chairman Gary McComb**

Old Business

New Business

- Discussion regarding Condition of Keough Drive

Public Comment

**f. Public Safety – Chairman John Erbes**

Old Business

- Discussion regarding Animal Control Facility

New Business

- Consideration of Stop Sign at 8<sup>th</sup> & Maple Street
- Consideration of Intergovernmental Agreement for Fire Protection Services to Murphysboro CUSD #186/McElvain School

Public Comment

**g. Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

5. Mayors Report
6. Council Member Requests
7. Department Head Requests
8. Executive Session
  - a. 819 Walnut Street
9. Adjournment