

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers – 202 North 11th Street

Tuesday, March 14, 2023
6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Presentation by Illinois National Guard
4. Presentation of Proclamation for Jesse Gordon Day
5. Consideration of Minutes – February 28, 2023
6. Committee/Commission Reports
 - a. **Budget & Finance – Chairman W.J. Pittman**
 - Old Business
 - New Business
 - Financial Statements prepared by Scott Evans, Budget Officer
 - Discussion regarding Electric Aggregation and Approval of Limited Power of Attorney
 - Consideration of Purchase of Additional Utility Vehicle
 - Consideration of TIF Redevelopment Agreement Disbursement
 - Murphysboro Holdings, LLC - \$51,821.17
 - Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
 - Public Comment
 - b. **Building & Grounds – Chairman Mike Austin**
 - Old Business
 - New Business
 - Public Comment
 - c. **Community Relations – Chairman Mayor Stephens**
 - Old Business
 - New Business
 - Consideration of “Stuff the Tent” Food Drive
 - Saturday, April 29th, 2023 from 9:00 a.m. to 3:00 p.m.
 - Discussion regarding Neighborhood Issues along North 9th Street Alley
 - Public Comment

d. Public Improvement – Chairman Mike Bastien

Old Business
New Business
Public Comment

e. Public Works – Chairman Gary McComb

Old Business
New Business

- Consideration of Purchase of 305 Walnut Street (14-04-479-005)
- Consideration of Request to make an Alley One-Way
 - Between Walnut & North Street from 7th to 8th Street

Public Comment

f. Public Safety – Chairman John Erbes

Old Business
New Business
Public Comment

g. Personnel – Chairman Barbara Hughes

Old Business
New Business
Public Comment

7. Mayors Report
8. Council Member Requests
9. Department Head Requests
10. Adjournment