

**CITY COUNCIL MEETING NOTICE & AGENDA**  
**City Hall, Council Chambers – 202 North 11<sup>th</sup> Street**

**Tuesday, February 28, 2023**  
**6:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Recognition of Probationary Period Completion by Firefighter Alex Crawshaw
4. Historic Preservation Commission Presentation of Restoration Hero to Amy Mills for 1616 Walnut Street
5. Consideration of Minutes – February 14, 2023
6. Consideration of Accounts Payable Registers
7. Committee/Commission Reports
  - a. **Budget & Finance – Chairman W.J. Pittman**
    - Old Business
    - New Business
      - Financial Statements prepared by Scott Evans, Budget Officer
    - Public Comment
  - b. **Building & Grounds – Chairman Mike Austin**
    - Old Business
    - New Business
      - Consideration of Safe Haven Baby Box
    - Public Comment
  - c. **Community Relations – Chairman Mayor Stephens**
    - Old Business
    - New Business
      - Consideration of Street Closure Requests
        - START Block Party – Saturday, May 20<sup>th</sup>, 2023
        - Molly’s Pint – St. Patrick’s Day - March 17<sup>th</sup> – March 19<sup>th</sup>
      - Consideration of Parking Lot Closure Request
        - Jackson County State’s Attorney – Special Olympics – March 15, 2023
    - Public Comment

**d. Public Improvement – Chairman Mike Bastien**

Old Business

New Business

- Main Street Presentation of Downtown Historic District

Public Comment

**e. Public Works – Chairman Gary McComb**

Old Business

- Discussion regarding Costs for Salt Storage

New Business

- Consideration of Declaring Water Department Vehicles as Surplus
  - 1998 Dodge
  - 1998 Ford Explorer
- Consideration of Purchase of Ferris ISX 2200 Mower
- Frontier Communications

Public Comment

**f. Public Safety – Chairman John Erbes**

Old Business

New Business

- Consideration of Declaring 2002 Ford F150 (Animal Control Truck) as Surplus

Public Comment

**g. Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

8. Mayors Report
  - a. Appointment of Angela Jackson as Alderman for Ward 3
9. Council Member Requests
10. Department Head Requests
11. Adjournment