

CITY COUNCIL MEETING NOTICE & AGENDA

*****Tuesday, November 12, 2013*****

7:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Council Minutes – October 8, 2013
4. Consideration of Accounts Payable/Accounts Receivable/Payroll through November 8, 2013
5. Comments from the Public
6. Committee/Commission Reports
 - a. Building & Grounds – October 21, 2013
 - b. Public Safety – October 21, 2013
 - i. Approve 4-way stop at North 20th and Clarke Street
 - ii. Approve a No Outlet and 25 mph speed limit signs on Murdale Gardens Road
 - iii. Approve purchase of additional animal control traps
 - c. Public Improvement – October 21, 2013
 - d. Personnel – October 21, 2013
 - i. Approve Joshua Thompson having seniority as he started the shift first
 - ii. Approve drafting letter to Alderman Nolan
 - e. Budget & Finance – October 28, 2013
 - i. Approve Accounts Payable Register
 - ii. Approve writing off the Rehab Loan balance for Ronald Brannon
 - f. Community Relations – October 28, 2013
 - g. Public Works – October 28, 2013
 - i. Approve purchase of additional sign maintenance materials
 - ii. Approve proposal from Brown Electric to install UPS Battery Systems in Traffic Control Boxes
 - iii. Approve purchase of Tax Sale Properties
7. Mayors Report
 - a. Approve appointment of Frank Puttman and Steve Glodo to the Zoning Board of Appeals
 - b. Approve appointment of Brian Hollo as the Murphysboro Police Chief
8. Council Members Requests
9. Department Head Requests, Discussions or Questions
10. Adjournment