

CITY OF
MURPHYSBORO, ILLINOIS



Home of
General John A. Logan
Memorial Day
Founder

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at

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DAUM ADMINISTRATION BUILDING
1101 WALNUT STREET • MURPHYSBORO, IL 62966
618-684-4961

**This meeting is being conducted
in person at the Murphysboro High School Cafeteria
and by Teleconference**

To join the meeting from your computer, tablet or smartphone.
go to <https://global.gotomeeting.com/join/867083981>

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CITY COUNCIL MEETING NOTICE & AGENDA
Tuesday, September 22, 2020
Murphysboro High School Cafeteria
6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Pinning of Sergeant Aaron Webb
4. Consideration of Council Minutes – September 8, 2020
5. Consideration of Accounts Payable Registers
6. Committee/Commission Reports
 - a. **Budget & Finance – Chairman W.J. Pittman**
 - Old Business
 - Update on Mobile Ranch Issues
 - New Business
 - Presentation of Financial Reports by Scott Evans, Budget Officer
 - Consideration of TIF Agreement for 1306 Walnut Street
 - Consideration of Release of Water Customers to Murdale Water District
 - Public Comment
 - b. **Building & Grounds – Chairman Gary McComb**
 - Old Business
 - New Business
 - Public Comment

c. **Community Relations – Chairman John Erbes**

Old Business

New Business

- Discussion regarding Trick or Treating
- Public Comment

d. **Public Improvement – Chairman Mike Bastien**

Old Business

New Business

Public Comment

e. **Public Works – Chairman Dan Bratton**

Old Business

New Business

- Consideration of Amendment to the Billboard Ordinance

Public Comment

f. **Public Safety – Chairman Russell Brown**

Old Business

New Business

Public Comment

g. **Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

7. Mayors Report
 - a. Presentation – ITEP Grant Application
8. Council Member Requests
9. Department Head Requests
10. Adjournment