

**This meeting is being conducted  
in person at the Murphysboro High School Auditorium  
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**CITY COUNCIL MEETING NOTICE & AGENDA  
Tuesday, August 11, 2020  
Murphysboro High School Auditorium  
6:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Introduction of Police Officers
  - a. Ben Thomas (11/12/19), Caleb Clover (11/18/19) and Jon Hopkins (2/24/20)
4. Consideration of Council Minutes – July 28, 2020
5. Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
6. Committee/Commission Reports
  - a. **Budget & Finance – Chairman W.J. Pittman**
    - Old Business
      - Mobile Ranch Action on Failure to Apply for Mobile Home Park License and Pay License Fees, Failure to Pay Water Bills and Restructuring of Water Rates
    - New Business
      - Presentation of Financial Reports by Scott Evans, Budget Officer
      - Presentation by Brooke Guthman from Jackson Growth Alliance
      - Consideration of Resolution to have Advisory Referendum on Adult Use Cannabis Business Establishments
    - Public Comment
  - b. **Building & Grounds – Chairman Gary McComb**
    - Old Business
    - New Business
    - Public Comment

**c. Community Relations – Chairman John Erbes**

Old Business

New Business

- Discussion regarding the Adoption of an Ordinance requiring Masks
- Consideration of Municipality Power of Attorney for Residential Energy Aggregation

Public Comment

**d. Public Improvement – Chairman Mike Bastien**

Old Business

New Business

Public Comment

**e. Public Works – Chairman Dan Bratton**

Old Business

- Consideration of Immanuel Lutheran Proposal for Alley Improvement

New Business

- Consideration of Change Order #1 for the WWTP Road Project
- Consideration of Payment #1 to Sierra Bravo Contractors for the WWTP Road
- Consideration of Motor Fuel Resolution for Repaving Intersections on Walnut Street

Public Comment

**f. Public Safety – Chairman Russell Brown**

Old Business

New Business

- Consideration of Elimination of Parking Lanes from 10<sup>th</sup> to 11<sup>th</sup> and 16<sup>th</sup> to 17<sup>th</sup> on Walnut Street
- Consideration of Declaring Vehicles as Surplus
  - 2006, 2006 and 2009 Ford Crown Victorias
- Consideration of Request for 4-way Stop at 21<sup>st</sup> & Pine Street

Public Comment

**g. Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

7. Mayors Report

8. Council Member Requests

9. Department Head Requests

10. Executive Session

a. Consideration of Appraisals for 7<sup>th</sup> Street Widening Project

b. Consideration of Settlement with Southern FS in 23<sup>rd</sup> Street Litigation

11. Adjournment