# **MEETING NOTICE & AGENDA**

# City Hall, Council Chambers, 202 North 11<sup>th</sup> Street, Murphysboro, IL 62966 \*\*\*Tuesday, May 28, 2019\*\*\*

6:00 p.m.

- 1. Call to Order, Invocation led by Pastor Jim Frye, Pledge of Allegiance led by Mayor Stephens
- 2. Roll Call
- 3. Consideration of Council Minutes May 14, 2019
- 4. Consideration of Accounts Payable Registers
- 5. Committee/Commission Reports

## a. Budget & Finance - Chairman W.J. Pittman

**Old Business** 

• Status of Project Reimbursements

**New Business** 

**Public Comment** 

## b. Building & Grounds - Chairman Gary McComb

**Old Business** 

New Business

• Consideration of Replacement of Fiber Optic Cables

**Public Comment** 

## c. Community Relations - Chairman John Erbes

**Old Business** 

**New Business** 

- Consideration of Request for Street Closure
  - o 1100 Block of Chestnut Street, Sunday, June 23<sup>rd</sup> from 1pm to 5pm
- Discussion regarding Noise in Neighborhood areas

**Public Comment** 

## d. Public Improvement - Chairman Mike Bastien

**Old Business** 

- Discussion regarding the condition of various properties
  - o Old Depot
  - o Laclede
  - o North 17<sup>th</sup> Street
  - o South 14th Street

#### **New Business**

- Discussion regarding planting of trees on boulevard at Longfellow Park
- Discussion regarding Walnut Street Signage

**Public Comment** 

### e. Public Works - Chairman Dan Bratton

**Old Business** 

• Discussion/Update of flooding issue and legal action

#### **New Business**

- Consideration of request to declare equipment as surplus
  - Street Department Equipment 1998 Dodge 3500 Pick-up (98-01); Lincoln Welder Trailer mounted; Lincoln Air Jack; Troy Bilt Log Splitter
  - Water Department Equipment 1998 Dodge 2 x 4 (98-03); 2002 Chevrolet S-10 (02-02)
- Discussion regarding WWTP Backhoe
- Discussion regarding Portable Generators
- Consideration of Motor Fuel Resolution for the 20<sup>th</sup> Street Overlay project

**Public Comment** 

## f. Public Safety - Chairman Russell Brown

**Old Business** 

**New Business** 

**Public Comment** 

# g. Personnel - Chairman Barbara Hughes

**Old Business** 

**New Business** 

**Public Comment** 

- 6. Mayors Report
- 7. Council Member Requests
- 8. Department Head Requests
- 9. Adjournment